



# Kilwinning 565 News

Brethren,

I would like to thank all of the Officers, Past Masters, and members, for helping put together an incredibly successful Robbie Burns Night!

The biggest thanks to our Junior Warden, James Low, who cleaned the banquet space top to bottom into the wee hours the night before. He did a fantastic job of hunting and gathering food for the feast. Thank you to Junior Stewart Lenno Britos for helping to look after the food through the meal period, and heading the clean-up afterwards.

Everyone's hard work did not go unnoticed. So, again, from the bottom of my heart, I thank you.

I'm also very happy to report that we even turned a profit on the night! We raised \$1025 and, after expenses, we made about \$250 with about 80 people in attendance.

Don't put your feet up just yet! On Feb 3rd we will be visiting our sister lodge, King Hiram Lodge No. 566, on the occasion of their Official Visit, as their Official Visitors, at our own Annette Street Temple.

## From The Chair



Looking forward, in October we will be making our traditional bi-annual pilgrimage to visit Pontiac Lodge No. 21 in Pontiac, Michigan. Please take notice now and schedule the time off in your calendars. It is my goal to have a 20+ person entourage for our visit.

Lastly, I would like to thank everyone for your support for me thus far in my year as Master. As I'm sure you are aware, we have many goals we all want to achieve for Kilwinning, and I am extremely excited about working with all of you as we continue to forge our way towards the light.

With Warmest Fraternal regards,

W. Bro Philip K. Horrigan  
Worshipful Master  
Kilwinning No. 565 GRC

## Burn's Nacht

As usual, Kilwinning 565 put on a wonderful Burn's Night. The occasion was well attended with about eighty Brethren present. The food was, as always, splendid. The highlights were the Bold Step dancers, the Address to a Haggis by V.W. Bro. Andrew Maclelland, and the Immortal Memory by R.W. Bro. Burns Anderson.

See the next page for pictures.

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# Burn's Nicht Pictures



# Mystic Masonry: In Ritual, Symbol, and Allegory (part 15)

By W. Bro. Rob Lund

## The Second Degree Tracing Board (continued)

### Corn, Wine and Oil (continued)

On the collar of Grand Lodge Officers are displayed ears of wheat and branches of olive. Symbolically, this indicates that those who arrive at the summit of the Craft possess that which they display.

Corn, wine and oil are also used in the consecration of a new Masonic Temple. The adoption of these symbols is reference to the oldest antiquity. In religious ceremonies, anointing with oil was considered a necessary part of them. This rite has descended to Christian practices. The tabernacle in the wilderness, and all its holy vessels, were, by command of the Most High, anointed with oil. Those entering the priesthood went through the same kind of ceremony, and the prophets and kings of Israel were consecrated to their offices by the same rite.

Thus, Freemasonic Lodges, which are symbolic temples to the Most High, are consecrated to the sacred purposes for which they were built by placing corn, wine, and oil upon the altar of the Lodge. So, this mystic ceremony instructs us to be nourished with the hidden manna of righteousness, to be refreshed with the Word of the Great Architect of the Universe, and to rejoice with unspeakable joy in the riches of divine grace.

## The Master Mason Degree

### The Steps in the Third Degree

The true start of the Third Degree initiation begins with the steps to the altar. The candidate is directed to take seven steps - the first three as if step-



ping over an open grave, and the last four direct to the altar. [These are not described in the Antient/American Ritual].

The steps to the altar are a symbolical message to the candidate that he will

triumph over death, and then continue forward along his path of progress on the other side of it.

The number of steps to the altar represents the combination of the trinity of body, soul, and spirit, and the four elements representing matter. It is the same number as that which forms a perfect lodge and, more importantly, the seven aspects which form man, if we interpret it according to the ancient wisdom.

### The Position of the Square and Compasses

The Master explains to the candidate the reason for the changed position of the Square and Compasses in the third degree. However, there is a deeper meaning: it indicates that the Spirit (represented by the Compasses) now dominates the body (represented by the Square).

This represents the coming forward of the Spirit into personal consciousness so that the Mason can "work with both points of the compasses" and render the circle of his being complete by attaining conscious cooperation with his true self. In other words: the soul is now aware of, and can now work with, the spirit. This is an important point and can be better understood with basic Theosophical knowledge. Only when this has been achieved can the candidate truly embark on the spiritual path.

*(to be continued)*

# Words of Wisdom

"No one is free whose mind is not like a door with a double-hinge swinging outward to release their own ideas, and inward to receive the worthy thoughts of others."

*Ralph M. Lewis (AMORC)*

"The aim of all human beings is to perfect ourselves; to become better persons. Therefore, constantly endeavor to awaken and express the virtues of the soul that animates you. In doing so, you will contribute to your evolution and serve the cause of humanity."

*Rose + Croix Code of Life*

"While Light, Life, and Love are part of all that we naturally see and experience, they are veiled or hidden by our attention to the material and the mundane. The mystical student's intention is to remove, one by one, these veils so that, to some degree, a greater realization will appear. For although Light, Life, and Love are obscured, in removing the veil, a realization dawns that Love, for example, gives birth to all that is good and renders purpose to that which is named "Beauty." Love is boundless and eternal, and it assures continuity in the expression of all experiences."

*Dr. Lonnie Edwards (AMORC)*

If you are interested in gaining further light through the following:

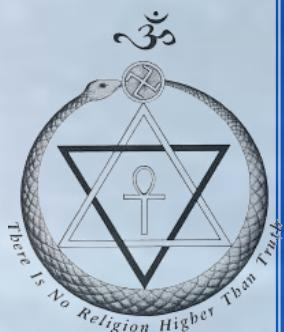
- The study of comparative Religion, Philosophy and Science
- Investigating the unexplained laws of Nature, and the powers latent in man

Consider joining the Theosophical Society to understand the secrets of nature and Science and the true nature of the universe

Our motto is: "There is no religion higher than Truth"

For further information, contact:

Rob Lund, President, York Lodge of the Theosophical Society at [roblund@gmail.com](mailto:roblund@gmail.com).



## Links

- **Lodge Website:** [kilwinning565.com](http://kilwinning565.com)

This site has back issues of the newsletter, and many articles.

Educational articles can also be found on the District web site.

- **District Website:** [www.torontowestdistrict.com](http://www.torontowestdistrict.com)

- **Grand Lodge:** [www.grandlodge.on.ca](http://www.grandlodge.on.ca)



### Argentinian Chimichurri Sauce for Steak Gaucho-Style

by W. Bro. Phil Horrigan

This is a great sauce to be had with steak or any other meat, fowl, or fish.

#### Ingredients (6 servings)

- 2 tablespoons chopped Italian parsley
- 5 cloves garlic, minced
- 1 teaspoon salt
- 1/2 teaspoon freshly ground pepper
- 1/2 teaspoon chili pepper flakes
- 1 cup fresh oregano leaves chopped
- 2 tablespoons shallot or onion, minced
- 3/4 cup vegetable or olive oil
- 3 tablespoons red wine vinegar
- 3 tablespoons lemon juice



- 3 tablespoons water

#### Method

- 1) Place garlic and onion in a pan with half of the oil and cook till slightly brown. Add chili flakes. Add water, lemon juice, red wine vinegar and simmer for 5 mins. Remove from heat and add the remaining ingredients, and let come to room temperature.

It makes a good baste.

## Architecture Corner

by W. Bro. Rob Lund

In the previous issue, we covered the Loyalist Regency, is derived from the period when Architecture.

#### Regency (cottage)

British visitors to hot countries such as India, Australia, and South Africa brought back this concept of an informal, low-slung house with deep eaves and verandas, which caught on even in the coldest countries in the Empire.

It was popular between 1820 to 1870. The name,



George IV was Prince Regent.

The main feature, the veranda, which may appear on one or all sides, minimizes the indoor-outdoor distinction. It also typically has multiple French doors giving easy access to the veranda from all sides.

Next issue: Greek Revival

# Further Light

## Reflections

The Newsletter of the Committee on Masonic Education is published quarterly. Its goal is to make available articles and presentations written for Masons of Ontario.

There is no longer any cost for this magazine as it is included in the Ontario Mason publication, which is emailed to you, and can also be found on the Grand Lodge website. Back issues can also be found there.

Reflections is always seeking articles about Freemasonry written by Freemasons. Please submit them to its Editor, Bro. Andrew Douris, F.C.F., e-mail: deo-non-fortuna@hotmail.com. Articles are often approximately 1,200 words in length. Articles of special merit might be printed in sections over several issues while short articles provide an excellent resource for a brief Masonic Education moment in Open Lodge.

Please adhere to the following deadlines for submissions: Fall issue = August 1, Winter issue = November 1, Spring issue = February 1, Summer issue = May 1.

## College of Freemasonry

The Grand Lodge Committee on Masonic Education offers interesting Correspondence Courses on Masonic Education throughout this Jurisdiction which is comprised of nineteen different modules.

Any Master Mason may take any module individually for \$10.00 each or they may wish to complete a course of study for a set fee. If a Brother takes an individual module today, and decides to complete a course of study later in time, he will

be accredited with the module he has completed prior. In other words, he does not have to pay for or rewrite what he has already completed in the past. There are three courses of study offered by the College of Freemasonry:

1. "The Masonic Arts and Sciences" course (eighteen modules).
2. The "Past Master's course" (eleven modules)
3. The "Worshipful Master course" (eight modules). Any Brother looking to run for the DDGM of their District or Grand Registrar, the course required by the Book of Constitution, Section 50(b), is the "Past Master's Course". This course is also great for those looking to be a District Secretary.

For those who wish to pay by cheque, please send it to W. Bro. George Warner, 4010 Chadburn Crescent, Mississauga, ON, L5L 3X2.

For those who wish to pay via credit card, just fill in the application form and send it to masonic.college@gmail.com, and the Brother will be emailed payment instructions through Paypal (an account is not necessary). If any Brother has any questions, they may email R.W. Bro. Rick Cadotte, FCF, Principal, College of Freemasonry, masonic.college@gmail.com.

You may also get information by going to the Grand Lodge Website, sign in, click "Membership", then "College of Freemasonry". There are many

electronic books and other resources there.

## Heritage Lodge

Heritage Lodge No. 730 G.R.C. was formed to provide an intellectual environment for the pursuit of Masonic knowledge and also to provide a means for receiving and recording historical artefacts to ensure the preservation of our Masonic Heritage without encroaching on the normal functions of Constituent Lodges.

Heritage Lodge accepts, by affiliation in the usual manner, all Masons of like-mind, desirous of working together to fulfil the aims and objectives established by the membership.

The Lodge Secretary is V.W. Bro. Arnold (Mac) McCausland, e-mail:secretary@heritagelodge730.ca. The fee for Affiliation is \$ 55.00 and the annual dues are also \$ 55.00.

## The Hidden Code In Freemasonry



Finding Light through  
Esoteric interpretation of  
Masonic ritual

Robert V Lund

## Upcoming Events

# **Tim Hortons<sup>®</sup>** **Big Brother Big Sister** **2017 Bowl for Kid's Sake**

Tuesday, February 28<sup>th</sup>, 5:30 - 7:30pm - Brampton Bowling Centre



**Support the Toronto West District's \$4,000 Fundraising  
Goal By Clicking Here To Make A Donation**

## **Toronto West District Blood Donor Clinic**

**Saturday February 18th 10 am**

**Heartland Town Centre  
765 Britannia Rd W #2, Mississauga**

Lunch Mandarin to Follow @ 1:30  
Contact Blood Donor Chairman For More Info



# Upcoming Events



*The Charles A. Sankey Lecture Series Presents*  
**The Badge of a Freemason:  
New Stories from Old Aprons**  
Sunday, March 26, 2017 @ 3 PM  
Brock University

**CLICK FOR MORE INFO**

Friday, February 3 7:30pm  
Official Visit to King Hiram Lodge 566

Saturday, February 4 8:00am  
Wardens Association Meeting

Thursday, February 9 7:30pm  
Official Visit to Connaught Lodge 501

Friday, February 10 7:30pm  
Official Visit to Joseph A. Hearn Lodge 685

Friday, February 17 7:30pm  
Official Visit to Kilwinning Lodge 565

Saturday, February 18 10:00am  
District Blood Donor Clinic

Friday, February 24 7:30pm  
Installation at Prince of Wales Lodge 630

Thursday, March 2 7:30pm  
Official Visit to Unity Lodge 710

Saturday, March 4 8:00am  
Wardens Association Meeting

Tuesday, March 7 7:30pm  
Official Visit to South Gate Lodge 674

Thursday, March 9 7:30pm  
Official Visit to University Lodge 496

Friday, March 17 7:30pm  
Official Visit to Anthony Sayer Lodge 640

Wednesday, March 22 7:30pm  
Official Visit to West Gate Lodge 734

Thursday, March 30 5:30pm  
Toronto and York District's Grand Master's Banquet

Check the District Web Site for details and updates, more upcoming events, and pictures from past events:

<http://www.torontowestdistrict.com/calendar.html>

This newsletter was compiled and edited by W. Bro. Rob Lund

Any contribution for content, or comments, can be emailed to [roblund@gmail.com](mailto:roblund@gmail.com)